STATE OF MONTANA OFFICE OF THE GOVERNOR EXECUTIVE ORDER NO. 18-91 OCT 1 5 1992 of Montana

EXECUTIVE ORDER CONTINUING THE PEACE OFFICERS STANDARDS AND TRAINING ADVISORY COUNCIL

I, STAN STEPHENS, by virtue of the authority vested in me as Governor by the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, do hereby continue the existing Peace Officers Standards and Training Advisory Council within the Board of Crime Control

I. PURPOSE

The Council shall establish priorities, aid in planning programs, and make recommendations regarding the improvement of law enforcement in the State of Montana.

II. COMPOSITION

The Council consists of fourteen members as follows:

Col. Robert Griffith CHAIRMAN Montana Highway Patrol 303 North Roberts Helena, MT 59620

Mr. Clayton Bain Executive Director P.O.S.T. Advisory Council 303 North Roberts Helena, MT 59620

Mr. Garry Adams, Mayor City of Malta P.O. Box 490 Malta, MT 59538

Mr. Bob Bird, Training Officer Law Enforcement Division DFWP 1420 East Sixth Avenue Helena, MT 59620

Captain Jeff Bryson Helena Police Department Law Enforcement Center 221 Breckenridge Helena, MT 59601

325 Second Avenue North Great Falls, MT 59401

Mr. Bob Harvie Department of Sociology Wilson Hall Montana State University Bozeman, MT 59715

Mr. William Heinecke 306 North Hoffman Belgrade, MT 59714

Mr. Robert Jones, Chief Great Falls Police Dept. P.O. Box 5021 Great Falls, MT 59403

Mr. Rick Later, Sheriff Beaverhead Co. Sheriff's Dept. Beaverhead Co. Courthouse Box 109 Dillon, MT 59725

Mr. Mike Matthews County Commissioner Yellowstone Co. Courthouse P.O. Box 35000 Billings, MT 59107

Mr. Dennis McCave Jail Administrator Mr. James Burns, Undersheriff
Cascade County Sheriff's Dept.

Yellowstone Co. Detention
Facility 3165 King Avenue East Billings, MT 59101

Mr. Christopher Miller County Attorney Powell County Courthouse 313 Missouri Deer Lodge, MT 59722

Mr. Greg Noose, Administrator MT Law Enforcement Academy 620 South 16th Avenue Bozeman, MT 59715

Mr. Gary Olson Director of Law Enforcement Dawson College Glendive, MT 59330

III. DURATION

The Council shall exist for a period of two years from the effective date of this Order unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 31 day of December, in the year of our Lord, One thousand Nine Hundred and 89.

STAN STEPHENS, Governor

MIKE COONEY, Secretary of State